The United Nations regularly holds International Summits on various global initiatives. These Summits are typically acclaimed as great successes. One wonders, though, whether all the wonderful decisions and resolutions that are adopted at these global summits, are ever implemented.

Good ideas and worthwhile projects are suggested regularly. The question is, do they get off the drawing board? And if they do, how long do they last? What degree of permanence do they enjoy?

Moses gathered the assembly of the Children of Israel — these are the opening words of the Parshah Vayakhel. Rashi tells us that this day of assembly was the day after Yom Kippur. Moses came down from Mount Sinai on Yom Kippur bearing the message of G-f3 Korgiveness for the sin of the Golden Calf. The next day, he gathered the people and commanded them to build the Sanctuary.

Why is it important to know that this was the day after Yom Kippur?

Perhaps it is because while on Yom Kippur everyone is holy, the challenge is to be holy after Yom Kippur. It is relatively easy to be holy on the holiest day of the year. The test of faith is to maintain our good behavior in the days and weeks following the awesome, scared experience. Will we still be inspired or will our enthusiasm have waned straight after Neilah? How many Synagogues are filled to capacity on Yom Kippur and struggle for a minyan the next morning?

As on says kaddish for his father or mother faithfully – for the week of Shiva. And then? Or perhaps he comes to Shul regularly and recites kaddish for the full 11 months. And the next day he's gone.

And it's not only about Shul, it's about life. What happens after the honeymoon? Or the first anniversary? Do we have the commitment and the staying power to be in for the long haul? Many people get inspired at one time or another. Over the years, I've seen hundreds of men and women go through a phase of dedicated Jewish living only to see them fall back on old habits and lifestyles. And it wasn't because their commitment faltered, but because they did not implement a sustainable program for that commitment to thrive.

Take Shabbat. A person experiences a real sense of Shabbat for the very first time in his or her life. Then again, and again, until they decide that they really want this for themselves. It's so serene, so spiritual, and so special. So they commit to keeping Shabbat. They start walking to Shul every Saturday. Ther's only one problem. They live three miles from the Shul that inspired them. O.K., it's not impossible to walk three miles; lots of people do it every day to keep in shape. So, as long as they are still on a spiritual high it works, but the reality is that it is simply not sustainable. If they don't move closer to their favorite Shul, something will snap.

So this is a call not only to maintain the momentum of our spiritual inspiration but to take practical steps to do so. To succeed in the long term, we must have a pragmatic plan; a realistic, workable, achievable program to see us through to the end. Otherwise, G-d forbid, our fervent feelings of the moment may turn out a flash in the pan. Let us be inspired enough to make sure our inspiration lasts.

Areyah



Turn Friday night into Shabbos!Join us next Friday March 20 for 7:00 pm Kabbalat Shabbat. Friday night services begin 7:09.

KID



















Grandma Birdie's Roasted Onion and Garlic Soup Available at the Chahad Costs with B lable at the Chabad Center until Passover! \$10!

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PASSOVER 2015 Share a traditional Seder with us and enjoy a delicious four course meal, Taste the special Passover delicacies of Charoset & Marror and eat our special hand baked "Shmurah" Matzah.

FIRST SEDER SECOND SEDER

Led by Rabbi Levi and Aviva Andrusier

SECOND SEDER Saturday, April 4, 7:00 pm Led by Rebbi Areyah and Esther Kaltmenn At The Lori Schottenstein Chabad Cente 6220 East Dublin-Granville Rd. New Albany OH 43054

RSVP and PAYMENT

To RSVP or for more information, please call 614-939-0765 or email chabadcolumbus@sbcglobal.net Cost: \$45 Adults; \$18 Children under 12. Space is limited. A project of the Lori Schottenstein Chabad Center

Register by March 23rd to receive a 10% discount.

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Lori Schottenstein Chabad Center 6220 East Dublin-Granville Rd., New Albany, OH 43054 Office: 614-939-0765

JLI TEENS DISCOVERY PROGRAM HOLLYWOOD IDOL Started Feb. 8 -still time to join in REGISTER

Sundays 3:00-4:30 Questions? Email Esther Kaltmann FOUNDATION

This program is made possible by the Jewish Education & Literacy Endowment Fund of the Columbus Jewish Foundation



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ROSH CHODESH Soulmates – Jewish Secrets to Meaningful Relationships

Next Lesson - Thursday, March 19 "Respecting Your Other Half" Romantics of all ages have waxed poetic on the notion of "soulmates," seeking to grasp what makes love and passion so potent, what drives the inexplicable magnetism between two people, and what makes true love last. Yet millennia of Jewish text and tradition are rich with insights on this very topic, from the mystical and spiritual to the no-nonsense and practical.

ırse synopsis by chapters <u>here:</u>

Upcoming classes: Thursday, March 19 -"Happily Ever After?" Monday, April 20 - "Sacred Space"

Tuesday, May 19 -"Becoming a Better Half"

Classes are from 12:00 - 1:00 pm. Gourmet lunch will be served.

Chabad of Columbus 6220 East Dublin Granville Rd New Albany, OH 43054-9381

ז**מני**הדלקת הנרות

Shabbat Candle I Friday, Mar 13 Shabbat Ends: Shabbat, Mar 14

7:18 pm 8:17 pm Torah Portion: Vayak'hel-Pekudei

2100

Schedule of Services

The Lori Schottenstein Chabad Center offers a full schedule of Shabbat services.

me and be inspired for the rest of the more information, please call us at 1-939-0765. 3 Adar 5775 aturday, March 14, 2015

Morning Services: 9:30 a.m

CKids - ages 5-12: 10:45 a.m

Torah and Tea*: 10:00 a.m.

*this class is now Dedicated in Memory of Rashi Minkowitz,
ob*m, a community leader, mother and Shlucha

Tot Shabbot for 4 and under: 11:00 a.m.

KIDDUSH - 12:00 pm

24 Adar, 5775 Sunday, March 15, 2015

Shachrit: 9:45 a.m.

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לוחמודעות

Upcoming Events
FC volunteer shabbaton

Hebrew School - regular class

FC volunteer shabbaton

Rosh Chodesh - Soulmates

More Info »

Hebrew School - regular class

JLI Teens discovery program

More Info »

 View all upcoming events **פרשת**השבוע

Parshat Vayak'hel-Pekudei

Moses assembles the people of Israel and reiterates to them the commandment to observe the <u>Shabbat.</u> He then conveys G-d's instructions regarding the making of the <u>Mishkan</u> (Tabemacle). The people donate the required materials in abundance, bringing gold, silver and copper; blue-, purple- and red-yed wook; goat hair, spun linen, animal skins, wood, niwe oil, herbs and precious stones. Moses has to tell them to <u>stop giving</u>.

them to stop giving.

A team of wise-hearted artisans make the Mishkan and its furnishings (as detailed in the previous Torah readings of Terumah, Ficzan Previous Torah readings of Terumah, Piczan Gardina G

An accounting is made of the gold, silver and copper donated by the people for the making of the Mishkan. Betzalel, Aholiav and their assistants make the eight priestly garments—the ephot, breastplate, cloak, crown, turban, tunic, sash and breeches—according to the specifications communicated to Moses in the Parshah of Tetzaveh.

The Mishkan is completed and all its components are brought to <u>Moses</u>, who erects it and anoins it with the holy anointing oil, and initiates <u>Aaron</u> and his four sons into the priesthood. A <u>cloud</u> appears over the Mishkan, signifying the divine presence that has come to <u>dwell</u> within it.



For more information:
www.chabadhs.org
Call 614-939-0765 or 614578-9318 or email
hebrewschool@chabadhs.org

This Week @ www.ChabadColumbus.com



parshah
Brick by Brick
When the Jewish nation was still
very, very young, we began
setting aside materials for our own
marital home. Our wedding was
still hundreds of years, and
hundreds of miles, away... Scarf or Wig? Why
Cover? The Rebbe on
Hair Covering
Displaying patience and uncanny
sensitivity to the psychological
and sociological issues at play,

the Rebbe persisted in his efformation of the Rebbe persisted in his eff

s at play,



multimedia
How Did Maimonides
Influence Chassidism?
Maimonides is often thought of
an ultra rationalist. But several
scholars of chassidism have
shown that his views on how a
human being can become
attached to G-d were a seminal
influence in the development of
chassidic thought and practice.



