



ביה

Dear Ellie

This week's Torah portion opens with the passage "Behaloscha Es Hanairos - when you kindle the flames" referring to the illumination that came forth from the Menorah in the Temple.

The Menorah is one of the most commonly recognized symbols in Jewish life today. There is hardly a Jewish household that doesn't own one. It is a prominent fixture in our synagogues. It is the emblem of the Israeli Knesset and of-course, it was the center-piece of the Holy Temple.

The menorah is indeed emblematic and represents who we are and what we are. The candelabra itself is made up of seven branches (or as in the case of the Chanukah menorah - 9 branches).

Each branch is distinct and separate - individuals in their own right - nevertheless, each of the branches emerge from the very same stem. They all emerge from the center. This is the nation of Israel defined. Each of us are individuals in our own right. Each of us radiate our own

distinctive light, but at the core of who we are and what we believe and what we stand for in the world, there is absolute unity and oneness. There is one central solid stem from which we all emanate and toward which we all gravitate

Indeed, the only way we could be a light, the only way we can function in our capacity of being a light unto the nations, the only way we can persevere in the face of adversity is through a spirit of true brotherhood - a sense of achdut - unity togetherness, solidarity and oneness.

The lesson of the Menorah is so relevant today for it is only through our Ahavas Yisroel (love of our fellow) - through stressing and accentuating - not that which divides us - but the glorious commonality which unites us - that we will be able to meet the challenges of our own day and pave the way to a better and brighter tomorrow.

Have a great Shabbos!

Areyah

Please Note: this Sunday's service is at 9am, not 9:45.





Please join us as we say farewell to the Ablemans this week.

We will have a kiddish in their honor and all are invited to attend to give their good wishes.



Mazel Tov to Julia Brisk on her Bat Mitzvah this week, and to her proud parents Marlene and Jim and grandparents Joan and Paul.





Join us on Friday June 5 for 7:00 pm Shabbat services.





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son...While I knew that my son greatly enjoyed camp, I didn't realize just how connected he felt to the camp until after the program completed. He felt so close to his counselor... Throughout the year, he tells me how much he's looking forward to returning next summer." camp@cgicolumbus.com

⁶⁶Gan Izzy is a warm, fun and exciting summer program that made a tremendous impact on my



Nancy Eisenman for more information.

LifeTown provides life skills training for children with disabilities. We rely on volunteers to make our unique program work. To volunteer, sign up at <u>Signup Genius</u> or email volunteer coordinator



into the Soul of Torah", a weekly Torah study. The class will continue on Thursdays at

information, please contact the Chabad office at 614-939-0765.

זמניהדלקת הנרות

Candle Lighting Times for lbany, OH [Based on Zip Code

Torah Portion: Behaalotecha

Shabbat Candle Lighting:

Friday, Jun 5 Shabbat Ends: Shabbat, Jun 6

8:39 pm 9:47 pm

Schedule of Services

The Lori Schottenstein Chabad Center offers a full schedule of Shabbat services.

Come and be inspired for the rest of the week! For more information, please call us at 614-939-0765.

19 Sivan 5775

Saturday, June 6, 2015

Morning Services: 9:30 a.m

CKids - ages 5-12: 10:45 a.m.

Torah and Tea*: 10:00 a.m.
*this class is now Dedicated in Memory of Rashi Minkowitz,
ob m, a community leader, mother and Shlucha

Tot Shabbot for 4 and under: 11:00 a.m.

20 Sivan, 5775 Sunday, June 7, 2015

Shachrit: 9:00 a.m.

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Thurs night Parsha class

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פרשתהשבוע

Parshat Behaalotecha

Aaron is commanded to <u>raise light</u> in the lamps of the <u>menorah</u>, and the <u>tribe of Levi</u> is initiated into the service in the Sanctuary.

A "Second Passover" is instituted in response to the petition "Why should we be deprived?" by a group of Jews who were unable to bring the Passover offering in its appointed time because they were ritually impure. G-d instructs Moses on the procedures for Israel's journeys and encampments in the desert, and the people journey in formation from Mount Sinai, where they had been camped for nearly a year.

The people are <u>dissatisfied</u> with their "bread from heaven" (the manna), and demand that Moses supply them with <u>meat</u>. Moses appoints 70 elders, to whom he <u>imparts</u> of his spirit, to assist him in the burden of governing the people. <u>Miriam</u> speaks negatively of Moses, and is punished with leprosy; Moses prays for her healing, and the entire community <u>waits</u> seven days for her recovery.



For more information: www.chabadhs.org Call 614-939-0765 or 614-578-9318 or email hebrewschool@chabadhs.org

מגזיןשבועי

This Week @ www.ChabadColumbus.com



I'm Sick of Blind Dates

Idon't know if I should give up on blind dates, or just give up altogether. Any message of hope for the dated-out? I'm starting to lose faith in ever finding love.



Let There Be Light!

Light is more than a creation. It's a mandate.



My Mother's Holocaust

Memories My grandparents were forced in one direction, my mother and her sister in another.



A Jewish Approach to Cognitive Dissonance

Cognitive Dissonance I would like to be an intellectually honest spiritual seeker, a warm and loving and dynamic wife and mother, a supportive friend; but at the end of the day I look in the mirror and see an annoyed and tired dishrag, and all I want to do is have a cup of coffee and a bar of chocolate...



Weekly Torah study Please join us for "A Journey Kiddush Sponsorship Opportunities Available Looking for a meaningful way to recognize a special day? Consider sponsoring a Kiddush. For more



7:30 pm at The Lori Schottenstein Chadbad Center. Open to all and free of