



A roaring stadium is packed to capacity. Not Ohio State vs. Michigan, but the kind of brutal, life-and-death clash that occurred 2,000 years ago – in the Colosseum. The spectators have worked themselves into a frenzy, gleefully anticipating a menacing bull facing off against a condemned Jewish slave. The gladiatorial combat provides cheap entertainment for the bloodthirsty masses who know that the slave's slightest miscalculation will cost him his life.

In a Talmudic passage concerning our recommended conduct at such a time, one group of rabbis rules that a Jew is forbidden to enter the stadium because that individual's attendance is tantamount to being an accessory to murder. The Jew's patronage is supporting bloodshed.

But one of our sages, Rav Nosson, permits visiting the stadium because through ardently shouting and pleading, one moral person might be able to rescue a fallen gladiator. In fact, this mitzvah is so urgent that the person should go to the stadium even on Shabbat.

Although Rav Nosson's perspective is only one opinion, the underlying principle that he espouses is unanimously agreed upon, and so, in a sense, he has demonstrated the import of his idea. He alone disagreed, and he turned a tide of thought.

So picture this scene. A lone and righteous Jew in a stadium as all around him are callously carried away by a lust for blood. All thumbs are pointing down, condemning an innocent slave to death, except for his thumbs, pointing to the heavens. Might he prevail? Perhaps not, but perhaps yes. Nevertheless, his presence and his voice are imperative. Rav Nosson believed that one moral voice can make an extraordinary difference.

The Rebbe, of blessed memory, expressed himself similarly. Just as scientific theory says a butterfly's wings can affect weather on the other side of the world, the Rebbe instructed that the power of good deeds are as far-reaching. At the same time, however, the Rebbe warned that a nuclear missile on one side of the world can have devastating effects across the globe just by the dispassionate press of a button.

This week that specter loomed closer with the Iran nuclear deal. We need to use our voices to rail against the deal's ratification in Congress, even if at times we feel we are the lone voice of reason in the stadium.

And beyond contacting our representatives in government and expressing our point of view in the media, we can light Shabbat candles, put on tefillin and perform other mitzvot. G-d is always listening.

So how loud is one voice? Rav Nosson might respond that the power of one person's voice, when it is pointing others toward the light, is immeasurable. This is a time for each of us to shout.

Areyah

**דמני הדלקת הנרות**

Candle Lighting Times for  
New Albany, OH [Based on Zip Code  
43054]:

Shabbat Candle Lighting: 8:40 pm  
Friday, Jul 17  
Shabbat Ends: 9:45 pm  
Shabbat, Jul 18

Torah Portion: **Matot-Massei**



**Schedule of Services**

The Lori Schottenstein Chabad Center offers a full schedule of Shabbat services.

Come and be inspired for the rest of the week! For more information, please call us at 614-939-0765.

**2 Av 5775**  
**Saturday, July 18, 2015**

Morning Services: 9:30 a.m.

CKids - ages 5-12: 10:45 a.m.

Torah and Tea\*: 10:00 a.m.  
*\*this class is now Dedicated in Memory of Rashi Minkowitz, ob"m, a community leader, mother and Shlucha*

Special Shabbat program for children, with the counsellors of Camp Gan Israel - 11:00 am - 12:00 pm

Tot Shabbot for 4 and under: 11:00 a.m.

KIDDUSH – 12:00 pm

**3 Av, 5775**  
**Sunday, July 19, 2015**

Shachrit: 9:45 a.m.

Parenting Class - 10:30 am

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**לחמודעות**

**Upcoming Events**

Thurs night Parsha class  
Jul. 16, 2015 - 7:30 pm - 8:30 pm

[More Info »](#)

[View all upcoming events](#)

**פרשת השבוע**

**Parshat Matot-Massei**

Moses conveys the laws governing the annulment of vows to the heads of the tribes of Israel. War is waged against Midian for their role in plotting the moral destruction of Israel, and the Torah gives a detailed account of the war spoils and how they were allocated amongst the people, the warriors, the Levites and the high priest.

The tribes of Reuben and Gad (later joined by half of the tribe of Manasseh) ask for the lands east of the Jordan as their portion in the Promised Land, these being prime pastureland for their cattle. Moses is initially angered by the request, but subsequently agrees on the condition that they first join, and lead, in Israel's conquest of the lands west of the Jordan.

The forty-two journeys and encampments of Israel are listed, from the Exodus to their encampment on the plains of Moab across the river from the land of Canaan. The boundaries of the Promised Land are given, and cities of refuge are designated as havens and places of exile for inadvertent murderers. The daughters of Tzelafchad marry within their own tribe of Manasseh, so that the estate which they inherit from their father should not pass to the province of another tribe.

For more information:  
[www.chabadhs.org](http://www.chabadhs.org)  
Call 614-939-0765 or 614-578-9318 or email [hebrewschool@chabadhs.org](mailto:hebrewschool@chabadhs.org)

**מזנין שבועי**

**Chabad Hebrew School**  
For more information:  
[www.chabadhs.org](http://www.chabadhs.org)  
Call 614-939-0765 or 614-578-9318 or email [hebrewschool@chabadhs.org](mailto:hebrewschool@chabadhs.org)

**מזנין שבועי**

This Week @ [www.ChabadColumbus.com](http://www.ChabadColumbus.com)

**Judaism 101**  
**Starting Friday: Laws and Customs of the Nine Days**  
Heightened mourning, uplifting visions and rejoicing with mitzvot

**editor's picks**  
**The World Is a Symphony**  
Imagine a symphony of uncountable instruments, each playing its unique part in harmony and counterpoint. Problem is, the parts are out of sync.

**Why Questions**  
**Why Do Jews Put Pebbles on Tombstones?**  
There are a number of reasons given for this custom, on both a basic level as well as a more esoteric one.

**parshah**  
**The Joy of Slow-Speed Travel**  
Where are we headed at such breakneck speed?

**"Art of Parenting" classes continue Sunday at 10:30 am**



JOIN US FOR A  
*Special Shabbos*  
at Chabad!

**Join us on Friday, July 17 for 7:00 Shabbat services.**

**Join us for a showing at Chabad – July 26 at 8:00 pm followed by break fast**

**A NEW DOCUMENTARY AND TISHA B'AV PROGRAM**

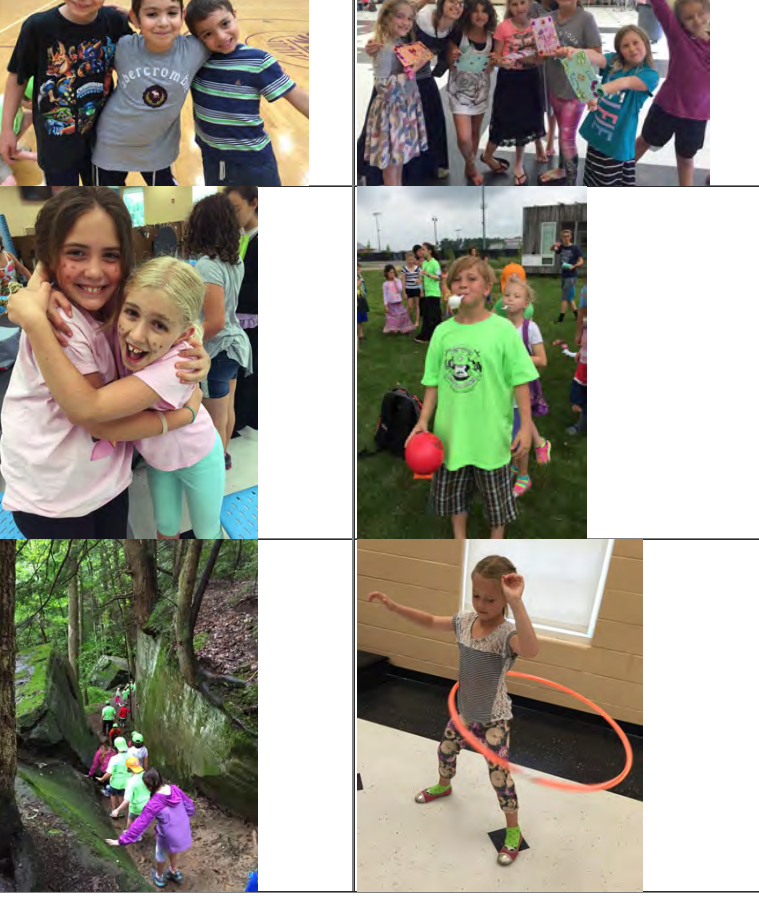
In the summer of 2001, two Jewish teenagers were hiking near their homes in the West Bank when they were stoned to death by Palestinian terrorists. A few months later, Daniel Pearl, a reporter for the Wall Street Journal, was kidnapped and murdered in Karachi, Pakistan; his last words: "My father's Jewish, my mother's Jewish, I'm Jewish."

*With My Whole Broken Heart* is a professionally-produced and emotionally gripping 45-minute film featuring heart-wrenching stories of valiant parents whose children's lives were claimed by terror and their inspiring responses to their horrific experiences. The documentary also follows the lives of two of the youngest survivors of Auschwitz and Buchenwald who emerged from the darkness and transformed the Jewish landscape.

The film is framed around the Rebbe's response to the 1956 terror attack in Kfar Chabad that claimed lives of 5 students, and features interviews with Daniel's parents, Ruth and Judea Pearl; Sherrri Mandel, mother of Kobi Mandell; Rabbi Nissan Mandel; and former Israeli chief rabbi, Rabbi Yisrael Meir Lau.

**Camp Gan Israel**

Fun times at CGI - Hiking in Hocking Hills, field day, freckle day, Columbus Zoo, Shabbat party, and more!  
We will see you all next year!



**REGISTER NOW FOR THE 3RD ANNUAL MEDICAL ETHICS CONFERENCE**

(PART OF THE NATIONAL JEWISH RETREAT)

August 11-16, 2015 / 26 Av-1 Elul 5775  
OMNI SHOREHAM HOTEL, Washington, DC

*The 3rd Annual* Est. 2013  
**MEDICAL ETHICS CONFERENCE**  
at the NATIONAL JEWISH RETREAT

CONFERENCE PROGRAM

August 11-16, 2015 / 26 Av-1 Elul 5775  
OMNI SHOREHAM HOTEL  
Washington, DC

[Download registration flyer](#)

**COMING THIS FALL**

Registration info coming soon. Contact [Esther.Kaltmann](mailto:Esther.Kaltmann@chabadcolumbus.com) with questions.

**5776 COURSES**

**JEWISH LOVE SECRETS**  
Advice from the Most Unlikely Sources

**LIVING YOUR DREAM**  
Creating a Life Plan for Success

**JEWISH MYTH BUSTERS**  
What They DIDN'T Tell You in Hebrew School!

**ART & SOUL**  
Live Creatively

ROSH CHODESH

We are fascinated by artists. Their work embodies what we want our lives to be: beautiful, meaningful, purposeful. But art is not only for artists. It's for anyone who craves to know how to live more creatively, more deeply. Join us on a seven-part journey as we explore Judaism's insights into the arts and how they beautifully and transform our lives, one brushstroke at a time...

LOCATION:  
THE LORI SCHOTTENSTEIN CHABAD CENTER  
6220 EAST DUBLIN-GRANVILLE RD.  
NEW ALBANY, OH 43054

FEE: \$20 per class  
\$115 for entire year includes textbook.

Sign up for individual classes or the entire year.

GOURMET LUNCH WILL BE SERVED

CONTACT: 614.939.0765  
[esther@chabadcolumbus.com](mailto:esther@chabadcolumbus.com)  
[www.chabadcolumbus.com](http://www.chabadcolumbus.com)

LifeTown provides life skills training for children with disabilities. We rely on volunteers to make our unique program work. To volunteer, sign up at [Signup Genius](#) or email volunteer coordinator [Nancy Eisenman](mailto:Nancy.Eisenman@chabadcolumbus.com) for more information.

**Weekly Torah study**  
Please join us for "A Journey into the Soul of Torah", a weekly Torah study. The class will continue on Thursdays at 7:30 pm at The Lori Schottenstein Chabad Center. Open to all and free of charge.

**Kiddush Sponsorship Opportunities Available**  
Looking for a meaningful way to recognize a special day? Consider sponsoring a Kiddush. For more information, please contact the Chabad office at 614-939-0765.